



## **Q on: The Islamisation of Australia. Process, Methods & Tactics.**

Islam is a totalitarian ideology veiled in religion. Under that veil is also a comprehensive system of laws, politics and socio-cultural rules being promoted and applied under the guise and protection of religious freedom. This religious front acts as a 'Trojan Horse', whose aim is to make Islam the dominant cultural, legal, political and religious force in Australia.

The process outlined below can be likened to the "boiled frog syndrome", wherein a frog is put into cold water and as the temperature rises very slowly, the frog doesn't notice until it is too late and the frog is boiled. So how does the Islamisation process work?

### **Stage 1: The Religion of Islam spreads**

As a missionary religion, Islam has a strong doctrinal mandate to spread worldwide and impose its Sharia laws. And freedom of religion in free, democratic countries enables Islam to fulfil this mission. It must be noted however that freedom of religion, exercised in free countries, is not actually a feature of Islam itself, which has no separation of religion and state, and calls for the execution of Muslims who choose to leave Islam. Changing ones religion is not just considered a sin, but a crime against the state, which is why it is akin to treason and punishable by death. It is this unity of religion and state in Islam that runs contrary to the spirit of the Australian Constitution and why Islamic missionary activity threatens the foundations of Australia.

Not only is the religious veil cast over Islam's system of law and governance, it is also cast over historical figures like Abraham, Moses and Jesus; who are presented as Muslims. Yet despite serious core differences, the appropriation of such figures emboldens Islam to present itself in Australia as an Abrahamic faith. A somewhat upgraded version in the same theological suite as Judaism and Christianity; when actually it undermines and even ridicules both. As it gains legitimacy by making such claims and the Muslim population rises quickly through unrelenting migration and high birth rates, parts of Sharia law and Islamic courts are demanded by self-imposed Islamic community leaders, so that Muslims can observe their religion. But this is where Islam reveals that it is actually more than a religion and begins challenging Australian law and the core value of 'one law for all'. Now the temperature starts to rise.

### **Stage 2: Sharia Law is established**

At first, Islamic courts operate to handle seemingly innocuous matters such as family disputes where Islamic doctrine applies to Muslims only. However, as Sharia law is discriminatory by nature and upholds behaviour which secular Australian courts would criminalise, this clearly leaves some Muslim Australians vulnerable to injustice. In Britain today, there are examples of non-Muslim men taking a family dispute to a Sharia court because of the better deal they are likely to receive. In Australia there are already calls to legalise the practises of polygamy and FGM, although already practised, because Sharia allows this. Veiling the face is another issue always close to the surface, as is segregation in prayer rooms, toilets, swimming pools and other public buildings.

There is a huge social cost to imposing Sharia standards quite apart from segregated communities. Europe is experiencing a rape epidemic for starters due to the perception that under Sharia law a Muslim man is immune from punishment for raping a non-Muslim woman. This is not unfair speculation, the former Australian Mufti, Sheikh Hilaly, confirmed this when he called uncovered women "cat's meat". And the calls for more and more aspects of Sharia law will continue, all under the guise of "freedom of religion".

The temperature is rising faster now.



### Stage 3: Political Islam is established

Muslims will not submit to man-made laws such as those made in a democracy if they feel they can change the system of government including through civil unrest and armed struggle. And there is more bad news - Sharia law is not just for Muslims but must be imposed on everyone throughout the entire country as the world belongs to 'Allah' and his laws must prevail.

So the ultimate aim is domination through Sharia law. As Dr Mark Durie says, "domination is hard wired into Islamic texts". We have the example in Iran in 1979 when the Shah was deposed with violent uprisings. Today we already have no-go Sharia zones in Europe. In the southern provinces of Buddhist Thailand and the Catholic Philippines rages a hardly reported brutal fight of Islamic fundamentalists against the indigenous population. In 1,400 years Islam has spread from Arabia halfway around the world and subdued many tolerant cultures. It is important for all Australians to understand that history has shown the Islamisation process will lead to violence and civil disorder. At this time, our democracy, our freedoms, our law and our way of life will have gone. The frog has been boiled!

Islamists know that free and open western societies like Australia, which embrace multiculturalism and political correctness, are ripe for exploitation. Through excessive tolerance, our own civilised traditions, norms and values are being questioned, mocked and then eroded whilst being replaced



with backward cultures and foreign behavioural norms which are not critically examined or questioned, but by default feted, embraced and celebrated. As a consequence our society has now become almost defenceless against those who utilise the religious and cultural elements of their alien ideology as camouflage and carrier cells for their socio-political agenda.

The philosopher and scientist Karl Popper foresaw this tendency in 1945: "...Less well known is the paradox of tolerance: Unlimited tolerance must lead to the

*disappearance of tolerance. If we extend unlimited tolerance even to those who are intolerant, if we are not prepared to defend a tolerant society against the onslaught of the intolerant, then the tolerant will be destroyed, and tolerance with them. — In this formulation, I do not imply, for instance, that we should always suppress the utterance of intolerant philosophies; as long as we can counter them by rational argument and keep them in check by public opinion, suppression would certainly be unwise. But we should claim the right to suppress them if necessary even by force; for it may easily turn out that they are not prepared to meet us on the level of rational argument, but begin by denouncing all argument; they may forbid their followers to listen to rational argument, because it is deceptive, and teach them to answer arguments by the use of their fists or pistols. We should therefore claim, in the name of tolerance, the right not to tolerate the intolerant."*

**The only way to prevent Islamisation is to prevent the introduction of Islamic Sharia law in any form.**

*See also our paper titled "Stealth or Civilisational Jihad" and more information on our website. Feel free to contact us with any question you have -- and please support Q Society and our volunteers.*